IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Art Unit: Not assigned

Tomohiro ONO et al.

Examiner: Not assigned

Serial No: Not assigned

Filed: October 7, 2003

For: ELECTRIC VEHICLE

TRANSMITTAL OF INFORMATION DISCLOSURE **STATEMENT**

Mail Stop PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

The information disclosure statement submitted herewith is being filed concurrently with the subject application [37 C.F.R. § 1.97(b)] and contains no items of information cited in any communication from a foreign patent office in a counterpart foreign application [37 C.F.R. § 1.97(e)(1)].

If it should be determined that for any reason either an insufficient or excessive fee has been paid, please charge any insufficiency or credit any overpayment necessary to ensure consideration of the information disclosure statement for the above-identified application to Deposit Account No. 50-1314. A copy of this paper is enclosed.

Respectfully submitted,

By:

HOGAN HARTSON L.L.P.

Date: October 7, 2003

Anthony . Orler

Registration No. 41,232 Attorney for Applicant(s)

500 South Grand Avenue, Suite 1900 Los Angeles, California 90071

Telephone: 213-337-6700 Facsimile: 213-337-6701

| FORM PTO-1449 | | | Docket Number (Optional) 89277.0008 | | Application Number Not assigned | |
|---|-----------------|----------------|--|-------------|---------------------------------------|-------------------------------|
| INFORMATION DISCLOSURE CITATION IN AN APPLICATION | | | Applicant Tomohiro ONO et al. | | | |
| (Use several sheets if necessary) | | | Filing Date October 7, 2003 | | Group Art Unit Not assigned | |
| U.S. PATENT DOCUMENTS | | | | | | |
| EXAMINER INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
| | | | | | | . <u>-</u> |
| | | | <u>,</u> | | | |
| | | | | | | |
| | | | | | _ | |
| | | 1 | | | | |
| | | | | ļ | | |
| | | | | | | |
| | ` | | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | ÷ | |
| | | | 1 | | | |
| | FOI | REIGN PATE | ENT DOCUMENTS | | | |
| | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION (YES/NO) |
| | 11-089011 | 03/30/99 | Japan | | | Abstract |
| | 11-266510 | 09/28/99 | Japan | | | Abstract |
| | | | | | | |
| | | <u> </u> | | | | |
| | | | | | | |
| | | | | | | |
| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | |
| | | | | | | |
| | | • | 1 | | | |
| , , | | | | | | |
| | | | | | | |
| | | | · , | | | ··· |
| | | | | | | |
| EXAMINER DATE CONSI | | ATE CONSIDE | RED | | , | |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant. | | | | | | |